"Crisis" Does NOT Equal "Danger" Plus "Opportunity"

How a misunderstanding about Chinese characters has led many astray

There is a widespread public misperception, particularly among the New Age sector, that the Chinese word for "crisis" is composed of elements that signify "danger" and "opportunity." I first encountered this curious specimen of alleged oriental wisdom about ten years ago at an altitude of 35,000 feet sitting next to an American executive. He was intently studying a bound volume that had adopted this notorious formulation as the basic premise of its method for making increased profits even when the market is falling. At that moment, I didn't have the heart to disappoint my gullible neighbor who was blissfully imbibing what he assumed were the gems of Far Eastern sagacity enshrined within the pages of his workbook. Now, however, the damage from this kind of pseudo-profundity has reached such gross proportions that I feel obliged, as a responsible Sinologist, to take counteraction.

This essay is by Victor H. Mair, professor of Chinese language and literature at the University of Pennsylvania, with contributions from Denis Mair and Zhang Liqing. © Victor H. Mair.

A whole industry of pundits and therapists has grown up around this one grossly inaccurate statement. A casual search of the Web turns up more than a million references to this spurious proverb. It appears, often complete with Chinese characters, on the covers of books, on advertisements for seminars, on expensive courses for "thinking outside of the box," and practically everywhere one turns in the world of quick-buck business, pop psychology, and orientalist hocus-pocus. This catchy expression (Crisis = Danger + Opportunity) has rapidly become nearly as ubiquitous as The Tao of Pooh and Sun Zi's Art of War for the Board / Bed / Bath / Whichever Room.

The explication of the Chinese word for crisis as made up of two components signifying danger and opportunity is due partly to wishful thinking, but mainly to a fundamental misunderstanding about how terms are formed in Mandarin and other Sinitic languages. For example, one of the most popular websites centered on this mistaken notion about the Chinese word for crisis explains: "The top part of the Chinese Ideogram for 'Crisis' is the symbol for 'Danger': The bottom symbol represents 'Opportunity'." Among the most egregious of the radical errors in this statement is the use of the exotic term "Ideogram" to refer to Chinese characters. Linguists and writing theorists avoid "ideogram" as a descriptive referent for hanja (Korean) because only an exceedingly small proportion of them actually convey ideas directly through their shapes. (For similar reasons, the same caveat holds for another frequently encountered label, pictogram.) It is far better to refer to the <a href="https://manja.nighanja.

average reader as unduly arcane or clunky — simply as characters.

The second misconception in this formulation is that the author seems to take the Chinese word for crisis as a single graph, referring to it as "the Chinese Ideogram for 'crisis'." Like most Mandarin words, that for "crisis" (wēijī) consists of two syllables that are written with two separate characters, wēi (危) and jī (機/机).



Chinese character wei



Chinese character **jī** (in traditional form)



Chinese character wēi



Chinese character jī (in simplified form)

The third, and fatal, misapprehension is the author's definition of jī as "opportunity." While it is true that wēijī does indeed mean "crisis" and that the wēi syllable of wēijī does convey the notion of "danger," the jī syllable of wēijī most definitely does not signify "opportunity." *Webster's Ninth New Collegiate Dictionary* defines "opportunity" as:

- 1. a favorable juncture of circumstances;
- 2. a good chance for advancement or progress.

While that may be what our Pollyanaish advocates of "crisis" as "danger" plus "opportunity" desire jī to signify, it means something altogether different.

The jī of wēijī, in fact, means something like "incipient moment; crucial point (when something begins or changes)." Thus, a wēijī is indeed a genuine crisis, a dangerous moment, a time when things start to go awry. A wēijī indicates a perilous situation when one should be especially wary. It is *not* a juncture when one goes looking for advantages and benefits. In a crisis, one wants above all to save one's skin and neck! Any would-be guru who advocates opportunism in the face of crisis should be run out of town on a rail, for his / her advice will only compound the danger of the crisis.

For those who have staked their hopes and careers on the CRISIS = DANGER + OPPORTUNITY formula and are loath to abandon their fervent belief in jī as signifying "opportunity," it is essential to list some of the primary meanings of the graph in question. Aside from the notion of "incipient moment" or "crucial point" discussed above, the graph for jī by itself indicates "quick-witted(ness); resourceful(ness)" and "machine; device." In combination with other graphs, however, jī can acquire hundreds of secondary meanings. It is absolutely crucial to observe that jī possesses these secondary meanings only in the multisyllabic terms into which it enters. To be specific in the matter under investigation, jī added to huì ("occasion") creates the Mandarin word for "opportunity" (jīhuì), but by itself jī does not mean "opportunity."

A wēijī in Chinese is every bit as fearsome as a crisis in English. A jīhuì in Chinese is just as welcome as an opportunity to most folks in America. To confuse a wēijī with a jīhuì is as foolish as to insist that a crisis is the best time to go looking for benefits.

If one wishes to wax philosophical about the jī of wēijī, one might elaborate upon it as the dynamic of a situation's unfolding, when many elements are at play. In this sense, jī is neutral. This jī can either turn out for better or for worse, but — when coupled with wēi — the possibility of a highly undesirable outcome (whether in life, disease, finance, or war) is uppermost in the mind of the person who invokes this potent term.

For those who are still mystified by the morphological (i.e., word-building) procedures of Sinitic languages, it might be helpful to provide a parallel case from English. An airplane is a machine that has the capability of flying through the air, but that does not imply that "air" by itself means airplane or that "plane" alone originally signified airplane. (The word "plane" has only come to mean "airplane" when it functions as a shortened form of the latter word.) The first element of the word airplane, like the first element of wēijī, presents no real problems: it is the stuff that makes up our earth's atmosphere. The second element, however, like the second element of wēijī, is much trickier. There are at least half a dozen different monosyllabic words in English spelled "plane." While most of these words are derived from a Latin root meaning "flat" or "level," they each convey quite different meanings. The "plane" of "airplane" is said to be cognate with the word "planet," which derives from a Greek word that means "wandering." A planet is a heavenly

body that wanders through space, and an airplane is a machine that wanders through the air. As Gertrude Stein might have said, "An airplane is an airplane is an airplane." Neither "air" nor "plane" means "airplane"; only "airplane" means "airplane" - except when "plane" is being used as an abbreviation for "airplane"! Likewise, neither wēi nor jī means wēijī; only wēijī means wēijī. These are illustrations of the basic principles of word formation that are common to all languages. When etymological components enter into words, they take on the semantic coloring of their new environment and must be considered in that context.

As a matter of fact, the word "airplane" has a contested etymology (I follow Webster's Third International), with some authorities believing that it derives from "air" + the apparent feminine of French plan ("flat, level"). Even with this latter etymon, however, we must recognize that "airplane" does not mean "a flat surface in the air," but rather it signifies a heavier than air flying machine. That is to say, when entering into a word consisting of two or more morphemes, the constituent elements take on special meanings depending upon their new, overall environment. In "airplane," the second element no longer means merely "wander" or "flat" — depending upon which etymology you favor.

Perhaps it would be worthwhile to offer another example from English that is closer to our Chinese word wēijī ("crisis"). Let's take the –ity component of "opportunity," "calamity" ("calamity" has a complicated etymology; see the Oxford English Dictionary, Barnhart, etc.), "felicity," "cordiality," "hostility," and so forth. This –ity is a suffix that is used to form abstract nouns expressing state, quality, or condition. The words that it helps to form have a vast range of meanings, some of which are completely contradictory. Similarly the –jī of wēijī by itself does not mean the same thing as wēijī ("crisis"), jīhuì ("opportunity"), and so forth. The signification of jī changes according to the environment in which it occurs.

The construction of wēijī merits further investigation. The nature of this troublesome word will be much better understood if it is pointed out that, in Mandarin morphology, morphemes are divided into "bound" and "free" types. "Bound" morphemes can only occur in combination with other morphemes, whereas "free" morphemes can occur individually.

It just so happens that, in the real world of Mandarin word formation, wei and ji are both bound morphemes. They cannot occur independently. Just as the syllable/morphemes cri- and -sis that go together to make up the English word "crisis" cannot exist independently in an English sentence, so too $w\bar{e}i$ and $j\bar{i}$ cannot exist by themselves in a Mandarin sentence. They can only occur when combined with other word-forming elements, hence $f\bar{e}ij\bar{i}$ ("airplane"), $j\bar{i}hu\hat{i}$ ("chance, opportunity"), $w\bar{e}ixi\bar{a}n$ ("danger"), $w\bar{e}ij\bar{i}$ ("crisis"), and so forth.

ap-he-si-s ("act of letting go" > "aphesis" – *apo* ["off, away"]). Greek *-si-* is cognate with Sanskrit *-ti-*. Greek *-sis* endings are nominal and productive (i.e., they can be added to roots to produce new nouns quite readily), and are often used to make abstractions, usually from verbs.

If one wants to find a word containing the element jī that means "opportunity" (i.e., a favorable juncture of circumstances, or a good chance for advancement), one needs to look elsewhere than wēijī, which means precisely "crisis" (viz., a dangerous, critical moment). One might choose, for instance, zhuǎnjī ("turn" + "incipient moment" = "favorable turn; turn for the better"), liángjī ("excellent" + "incipient moment" = "opportunity" [!!]), or hǎo shíjī ("good" + "time" + "incipient moment" = "favorable opportunity").

Those who purvey the doctrine that the Chinese word for "crisis" is composed of elements meaning "danger" and "opportunity" are engaging in a type of muddled thinking that is a danger to society, for it lulls people into welcoming crises as unstable situations from which they can benefit. Adopting a feel-good attitude toward adversity may not be the most rational, realistic approach to its solution.

Finally, to those who would persist in disseminating the potentially perilous, fundamentally fallacious theory that "crisis" = "danger" + "opportunity," please don't blame it on Chinese!

Pertinent observations for those who are more advanced in Chinese language studies.

The word "crisis" enters the English language around 1425 with the meaning of "turning point in a disease," in a translation of Chauliac's Grande Chirurgie (Major Surgery). It was borrowed from Latin *crisis*, which in turn comes from Greek *krisis* ("a separating, distinguishing, discrimination, decision, judgement"), from *krinein* ("separate, decide, judge"). Chauliac's first translation gives it as Old French *crise*, while the second translation has Latin *crisis*. The sense of "decisive moment" is first recorded in English in 1627 as a figurative extension of the original medical meaning. In Latin, crisis signified: 1. a (literary) judgement, 2. a critical stage in one's life; climacteric. Since, in the Hippocratic-Galenic medical literature, "crisis" signified "a turning point in a disease; sudden change for better or worse," this old Greek usage would be somewhat better positioned to serve as a justification for the "danger + opportunity" meme than does Chinese wēijī, which is, from the very beginning, always something worrisome and unwanted.

The earliest occurrences of the Chinese expression wēijī occur in the 3rd century A.D., at which time, and for centuries thereafter, they convey the notion of "latent danger." It was not until the late 19th and early 20th centuries that wēijī came to mean "crisis," as in "financial crisis," "economic crisis," and so on. How did this happen? It was almost certainly the result of matching up the old Chinese word wēijī ("latent danger") with the Western concept of "crisis," and carried out through the intermediary of Japanese, where it is pronounced *kiki*. This would make it another of the hundreds of modern Chinese terms that I refer to as "round-trip words" (see *Sino-Platonic Papers*, 34 [October, 1992]).

Many coinages that made it into twentieth-century <u>báihuà</u> (vernacular Mandarin) are based on traditional uses of words. That is to say, new compounds using jī draw on traditional uses of jī.

There is no traditional use of jī that means "opportunity" per se. Jīhuì is a neologism coined to translate the English word "opportunity."

To say that jī means "opportunity" is like saying that the zōng of zōngjiào means "religion" (N.B.: jiào here means "doctrine, teaching"). Zōng traditionally means a line of orthodox transmission, or a clan lineage. It is anachronistic to say that zōng by itself means "religion." For numerous examples of such calques and neologisms, many (such as those for "economics" and "society") involving an initial borrowing into Japanese, and then a reborrowing into Chinese with a completely new, Westernized meaning, see Victor H. Mair, "East Asian Round-Trip Words," *Sino-Platonic Papers*, 34 (October 1992).

Traditional senses of jī include: mechanism, inner workings (and by extension secrecy), germinal principle, pivotal juncture, crux, or a witty turn of thought.

This is the same jī that was used in the coinage yǒujī (organic), but we can hardly say that jī in and of itself means "organic."

As examples of recent coinages using jī in innovative ways, we may cite jīzhì, which means "mechanism" or "machine-processed / produced." There's also another jīzhì meaning "quick-witted" where the zhì syllable is written with a different character than the zhì syllable of the jīzhì meaning "mechanism." The latter jīzhì is based on the same sense of jī which is used in the expression dà Chánjī — to employ the gnomic, witty language of Chan (Zen) Buddhist teaching stories. If anyone is truly interested in sharpening his or her mind to meet the crises of the future, engagement with this kind of challenging wisdom might be a good place to begin.

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The first half of next phrase-checked (with **Gamera** corpus) 4-gram wordlist contains unfamiliar 4-grams whereas the second half holds all familiar to **Gamera** 4-grams with their corresponding occurrences:

1st file: all 4-grams found in incoming file 2nd file: all 4-grams found in incoming file

2nd file: all 4-grams found in incoming file which are part of Gamera corpus

Blended lines, i.e. combined lines from both files: 1761 Overlapped lines, i.e. lines common for both files: 673

Unfamiliar lines, i.e. lines from 1st file not encountered in 2nd file: 1088

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be what our pollyanaish because_only_an_exceedingly become nearly as ubiquitous bed_bath_whi chever_room belief_in_j_as believing_that_it_derives better_positioned_to_serve blame_it_on_chinese blissfully_imbibing_what_he board_bed_bath_whichever body_that_wanders_through borrowed_from_latin_crisis bottom_symbol_represents_opportunity bound_and_free_types bound_morphemes_can_only bound_volume_that_had building_procedures_of_sinitic but_by_i tsel f_j by_i tsel f_i ndi cates_qui ck by_i tsel f_j_does by_i tself_means_airplane by_itself_means_religion by_the_morphological_i cal ami ty_cal ami ty_has_a cal ami ty_has_a_compl i cated came_to_mean_crisis can_ei ther_turn_out cannot_exi st_i ndependentl y_i n capability_of_flying_through careers_on_the_crisis catchy_expressi on_cri si s_danger caveat_holds_for_another centered_on_thi s_mi staken centuries_that_w_ij century_b_i hu_vernacul ar ch_nj_to_empl oy challenging_wisdom_might_be chan_zen_buddhi st_teachi ng chance_for_advancement_or character_i_in_simplified character_i_i n_traditional character_ji_in_simplified character_ji_in_traditional character_than_the_zh character_w_i _chi nese character_wei _chi nese_character characters_has_led_many chaul i ac_s_fi rst_transl ati on chauliac s grande chi rurgi e chi nese_character_i_i n chinese_character_ji_in chi nese_character_w_i chi nese character wei chi nese chinese_characters_has_led chinese_expression_w_ij chinese is every bit

be somewhat better positioned

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defi ni tel y_does_not_si gni fy definition_of_j_as deni s_mai r_and_zhang depending_upon_their_new dependi ng_upon_whi ch_etymol ogy derives_from_air_the derives_from_greek_krisis descriptive_referent_for_hanzi desi re_j _to_si gni fy dictionary_defines_opportunity_as different_monosyllabic_words_in directly_through_their_shapes di sappoi nt_my_gul l i bl e_nei ghbor di ssemi nati ng_the_potenti al l y_peri l ous di vi ded_i nto_bound_and doctri ne_that_the_chi nese does_chinese_w_ij does_convey_the_noti on does_indeed_mean_crisis does_not_equal_danger does_not_mean_opportunity does_not_si gni fy_opportuni ty don_ringe_and_ralph dozen_different_monosyllabic_words draw_on_traditional_uses due_partly_to_wishful each_convey_qui te_di fferent east_asian_round_trip eastern_sagaci ty_enshri ned_wi thi n economics and society involving egregious_of_the_radical ei ther_turn_out_for el aborate_upon_i t_as el ement_j_that_means el ement_no_l onger_means element_of_w_ij el ements_are_at_pl ay elements meaning danger and el ements_take_on_speci al el ements_that_si gni fy_danger el sewhere_than_w_i j encountered this curious specimen endings_are_nominal_and engagement_wi th_thi s_ki nd english_language_around_with english_suffix_sis_may english_that_is_closer english_word_crisis_cannot enshri ned_wi thi n_the_pages equal _danger_pl us_opportuni ty errors_in_this_statement essay_i s_by_victor essential_to_list_some etymological_components_enter_into etymology_i_follow_webster even_with_this_latter everywhere_one_turns_in example_from_english_that examples of recent coinages examples_of_such_cal ques excellent_incipient_moment_opportunity except_when_plane_is exist_independently_in_an exotic_term_ideogram_to expensive courses for thinking

explication_of_the_chinese expressi on_cri si s_danger_opportuni ty expressi on_d_ch_nj expression_w_ij_occur face_of_crisis_should fallacious_theory_that_crisis far eastern sagacity enshrined favorable_i uncture_of_ci rcumstances fearsome as a crisis feel _good_atti tude_toward feet_sitting_next_to femi ni ne_of_french_pl an fervent_belief_in_j first_encountered_this_curious first_translation_gives_it fl at_dependi ng_upon_whi ch follow_webster_s_third for advancement or progress for advantages and benefits for another frequently encountered for_cri si s_as_a for_crisis_as_made for_crisis_is_composed for_crisis_is_the for_crisis_w_ij for_economics_and_society for_hanzi_mandari n_kanj i for_his_her_advice for_it_lulls_people for_j_by_i tself for_maki ng_i ncreased_profits for_opportuni ty_j _hu for_the_board_bed for_the_danger_opportuni ty form_abstract_nouns_expressing form_action_or_result form_chi nese_character_j form_chi nese_character_wei form have a vast formation_that_are_common formed_in_mandarin_and formula and are loath formulation_as_the_basic free_morphemes_can_occur from air the apparent from_denis_mair_and from_english_that_is from greek krisis a from greek krisis krin from_their_square_shapes functions_as_a_shortened fundamental_misunderstanding_about_how fundamentally_fallacious_theory_that gems_of_far_eastern gi ves_i t_as_ol d go aphesis apo off go_l ooki ng_for_benefi ts goes_l ooki ng_for_advantages good attitude toward adversity good_time_incipient_moment grande_chi rurgi e_maj or_surgery graph_for_j_by greek krisis a separating greek_krisis_krin_see greek_si_is_cognate

greek sis endings are greek suffix and s greek_usage_woul d_be gross_proporti ons_that_i qullible_neighbor_who_was guru_who_advocates_opportunism had adopted this notorious hanja korean because only hanzi_kanji_hanja_as hanzi _mandari n_kanj i _j apanese hardl y_say_that_i has a complicated etymology has_a_contested_etymology has_rapidly_become_nearly has_reached_such_gross have_staked_their_hopes he assumed were the heart_to_disappoint_my heavenly_body_that_wanders helps_to_form_have hence_f_i j_ai rpl ane her_advice_will_only highly_undesirable_outcome_whether hi ppocrati c_gal eni c_medi cal _l i terature his_her_advice_will holds_for_another_frequently hopes and careers on how a misunderstanding about how_terms_are_formed html_pinyin_news_blog hu in chinese is hu_i s_a_neol ogi sm hu_is_as_foolish hu occasion creates the hundreds_of_modern_chi nese hundreds_of_secondary_meanings i_and_j_cannot i_chinese_character_ji i_follow_webster_s i_nor_j_means i_syllable_of_w i deas_di rectl y_through_thei r i deogram_as_a_descripti ve ideogram_to_refer_to if_anyone_is_truly i hu_vernacul ar_mandari n_are ij_by_itself_does ij_came_to_mean ii_consists_of_two ij_does_convey_the ij_does_indeed_mean ij_in_chinese_is ij_indicates_a_perilous ij_is_indeed_a ij_latent_danger_with ij_means_w_ij ij_merits_further_investigation ij_most_definitely_does ij occur in the illustrations of the basic imbibing_what_he_assumed imply_that_air_by in a mandarin sentence in_as_a_figurative in_chinese_is_every

in_chinese_language_studies in_disseminating_the_potentially in_english_spelled_plane in_j_as_signifying in_mandarin_and_other in_sharpening_his_or in_simplified_form_chinese in_the_coinage_y
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i_in_traditional_form means opportunity is j_possesses_these_secondary j_syllable_of_w i_that_means_opportunity j_that_was_used i zh is based i_zh_meaning_mechanism j_zh_meani ng_qui ck j apanese_hanj a_korean_because ji_are_both_bound ji_in_simplified_form ji_in_traditional_form ji_o_here_means juncture_when_one_goes just_as_the_syllable justification_for_the_danger kanj i _hanj a_as_l ogographs` kanji _ j apanese_hanja_korean kind of challenging wisdom ki nd_of_pseudo_profundi ty korean_because_only_an kri_si_s_j udgement krin_see_the_last krisis_krin_see_the language_and_literature_department language_around_with_the language_of_chan_zen languages_and_civilizations_university latent_danger_with_the latin_root_meaning_flat latter_j_zh_is led_many_astray_there letting_go_aphesis_apo li_ngj_excellent_incipient like_most_mandarin_words like_the_second_element linguists and writing theorists literature_department_of_east longer_means_merely_wander look_elsewhere_than_w looking_for_advantages_and lulls_people_into_welcoming machi ne_that_wanders_through made_it_into_twentieth mainly_to_a_fundamental mair_and_zhang_liqing mair_professor_of_chinese make_it_another_of makes_up_our_earth maki ng_i ncreased_profi ts_even mandarin and other sinitic mandarin_are_based_on mandari n_kanj i _j apanese_hanj a mandari n_word_for_opportuni ty many_astray_there_is many_coi nages_that_made many elements are at matching up the old may be what our may_ci te_j _zh mean a flat surface mean_airplane_when_it mean_crisis_and_that meaning_danger_and_opportunity

meaning_flat_or_level meaning_of_turning_point meani ng_qui ck_wi tted_where meani ngs_dependi ng_upon_thei r meanings_of_the_graph means_ai rpl ane_except_when means airplane or that means_mechanism_or_machine means_merely_wander_or means_opportunity_is_like means_opportuni ty_per_se means_precisely_crisis_viz means_something_like_incipient mechani sm_or_machi ne_processed meet_the_cri ses_of meme_than_does_chi nese merely_wander_or_flat method_for_making_increased might_elaborate_upon_it million_references_to_this mind_that_it_derives mi sapprehensi on_i s_the_author misconception_in_this_formulation mistaken_notion_about_the mi sunderstandi ng_about_chi nese_characters mi sunderstandi ng_about_how_terms modern_chi nese_terms_that moment_is_first_recorded moment_or_crucial_point more_advanced_in_chinese morphemes_are_divided_into morphemes_can_occur_i ndi vi dual I y morphemes_can_only_occur morphemes_cri_and_sis most_folks_in_america most_of_those_renditions most_popul ar_websi tes_centered muddled_thinking_that_is mul ti syl l abi c_terms_i nto_whi ch must_recogni ze_that_ai rpl ane my_qullible_neighbor_who mysti fi ed_by_the_morphol ogi cal nature_of_this_troublesome neighbor_who_was_blissfully nei ther_ai r_nor_pl ane nei ther_w_i _nor neologism_coined_to_translate new_compounds_using_i new environment and must new_nouns_qui te_readi l y ng_by_i tself_means ng traditionally means a ngj_excellent_incipient_moment ngji_o_means_religion nj_to_employ_the nj_turn_i nci pi ent_moment no_traditional_use_of nominal_and_productive_i nominative_singular_ending_in nor_i_means_w nor plane means airplane not_a_j uncture_when not_equal_danger_plus not_imply_that_air not_mean_a_flat

notion_about_the_chinese notion_of_incipient_moment notion_of_latent_danger notorious_formulation_as_the nouns_from_verb_roots o_here_means_doctrine o_means_religion_n observe_that_i_possesses occasion creates the mandarin occurrences_of_the_chi nese of_airplane_is_said of_alleged_oriental_wisdom of_challenging_wisdom_might of_chan_zen_buddhist of_chauliac_s_grande of_cri si s_as_danger of_decisive_moment_is of_el ements_meaning_danger of_el ements_that_si qni fy of_far_eastern_sagacity of_french_pl an_fl at of_incipient_moment_or of_its_method_for of_i tsel f_means_organi c of_j_as_opportuni ty of_j_changes_according of_i_that_means of_letting_go_aphesis of_mandarin_word_formation of_modern_chinese_terms of_muddled_thinking_that of pooh and sun of_pseudo_profundi ty_has of_pundits_and_therapists of_putting_down_thesis of_quick_buck_business of_recent_coi nages_usi ng of such cal gues and of the chinese expression of_the_exotic_term of_the_radical_errors of_the_word_ai rpl ane of_them_actually_convey of_this_troublesome_word of_those_renditions_may of_two_components_signifying of_w_ij_merits offer_another_example_from often complete with chinese ol d_chi nese_word_w old_greek_usage_would on_advertisements_for_seminars on_expensive_courses_for on_speci al _meani ngs_dependi ng on_the_crisis_danger on_the_semantic_coloring on_this_mistaken_notion on_traditional_uses_of one_grossly_inaccurate_statement one_might_elaborate_upon one wants above all one wishes to wax only airplane means airplane only_come_to_mean

only_in_the_multisyllabic only_occur_when_combi ned only_w_ij_means opportunism_in_the_face opportuni ty_are_engagi ng_i n opportuni ty_desi re_j _to opportunity formula and are opportuni ty_has_rapi dl y_become opportunity how a misunderstanding opportuni ty_i s_due_partl y opportunity_is_like_saying opportunity_meme_than_does opportuni ty_to_most_folks or_a_cl an_l i neage or_a_good_chance or_clunky_simply_as or_cruci al _poi nt_di scussed or_flat_depending_upon or machine processed produced or_result_nouns_from or_since_most_of or_that_pl ane_al one or_war_is_uppermost org_complete_spp_sinolinguistics ori ental _wi sdom_about_ten other_word_forming_elements our_chi nese_word_w our_pollyanaish_advocates_of out_for_better_or out_through_the_i ntermediary outcome_whether_in_life pa_usa_with_contributions pages_of_hi s_workbook parallel_case_from_english particularly_among_the_new partl y_to_wi shful _thi nki ng people_into_welcoming_crises perilous situation when one persist_in_disseminating_the person_who_invokes_this pertinent_observations_for_those phi I osophi cal _about_the_j pi nyi n_cri si s_does_not pi nyi n_news_bl og_http pl ane_al one_ori gi nal l y_si gni fi ed pl ane_has_onl y_come pl ane_i s_bei ng_used plane of airplane is plus_opportunity_desire_i pl us_opportuni ty_how_a point_when_something_begins pollyanaish_advocates_of_crisis pooh and sun zi popul ar_websi tes_centered_on possesses_these_secondary_meanings practically_everywhere_one_turns premise_of_its_method presents_no_real_problems procedures_of_sinitic_languages produce_new_nouns_quite profits even when the profundi ty_has_reached_such proportions_that_i_feel provide_a_parallel_case pseudo profundity has reached

only_compound_the_danger

pundits and therapists has purvey_the_doctrine_that quick_witted_where_the radical_errors_in_this rapidly become nearly as rather_it_signifies_a reached such gross proportions reader as unduly arcane real_world_of_mandarin realistic_approach_to_its reborrowing_into_chinese_with recent_coinages_using_i recogni ze_that_ai rpl ane_does refer_to_as_round refer_to_chi nese_characters refer_to_the_hanzi references_to_this_spurious referent_for_hanzi_mandarin renditions_may_strike_the resourceful_ness_and_machine $resul\ t_nouns_from_verb$ result_of_matching_up ringe_and_ralph_rosen root_meaning_flat_or roots_to_produce_new round_trip_words_http round_trip_words_see s_act_of_letting s_al so_another_i s_definition_of_i s_first_translation_gives s_grande_chi rurgi e_maj or s_is_the_nominative s skin and neck s take the ity sagaci ty_enshri ned_wi thi n_the same_caveat_holds_for same_i_that_was same sense of i say_that_j_in say_that_i_means say_that_z_ng sayi ng_that_the_z second_el ement_no_l onger second_element_of_w second_mi sconcepti on_i n_thi s second_translation_has_latin secondary meanings only in see_si no_pl atoni c_papers semantic_coloring_of_their sense_of_deci si ve_moment sense_of_j_whi ch senses_of_j_i ncl ude sh_j_good_time sharpeni ng_hi s_or_her si_is_a_greek si_is_cognate_with signification_of_j_changes signi fi es_a_heavi er_than signify danger and opportunity signi fyi ng_danger_and_opportuni ty similarly_the_j_of simplified_form_chinese_character simplified_form_the_third singular_ending_in_greek

sino platonic papers http sis endings are nominal sis_may_be_analyzed sis_that_go_together si tuati ons_from_whi ch_they society_i nvol vi ng_an_i ni ti al some authorities believing that something_begins_or_changes something like incipient moment something_worrisome_and_unwanted somewhat_better_positioned_to speci al _meani ngs_dependi ng_upon specimen_of_alleged_oriental staked_their_hopes_and studyi ng_a_bound_vol ume such cal gues and neol ogisms such gross proportions that sudden change for better suffix and s is suffi x_si s_may_be syllable is written with syllable_morphemes_cri_and syllable_of_the_i syllable_of_w_ij syllables_that_are_written take_on_the_semantic take the chinese word take_the_ity_component term_ideogram_to_refer terms_are_formed_in terms_into_which_it terms_that_i_refer tetragraphs_from_their_square th_centuries_that_w than_does_chi nese_w than_the_zh_syllable that_air_by_i tself that airplane does not that_crisis_danger_opportunity that_for_crisis_w that_i_means_opportunity that_j_possesses_these that_means_opportuni ty_i that_means_opportuni ty_per that plane alone originally that_signify_danger_and that_the_z_ng that_w_ii_came that_w_ij_does the apparent feminine of the board bed bath the_bottom_symbol_represents the chinese expression w the_coi nage_y_uj the constituent elements take the_cri si s_danger_opportuni ty the_danger_opportunity_meme the_element_i_that the english suffix sis the english word crisis the_engl i sh_word_opportuni ty the exotic term ideogram the expression d ch the_gems_of_far

the hanzi kanji hanja the_hi ppocrati c_gal eni c_medi cal the_hundreds_of_modern the_i ntermedi ary_of_j apanese the_i ty_component_of the_j_syllable_of the_j _zh_meani ng the_latter_i_zh the mandarin word for the_multisyllabic_terms_into the_new_age_sector the_notion_of_incipient the_notion_of_latent the_old_chi nese_word the_ori gi nal _medi cal _meani ng the_pl ane_of_ai rpl ane the radical_errors_in the same caveat holds the second_element_no the_second_misconception_in the_second_transl ati on_has the_semantic_coloring_of the signification of j the_syll abl e_morphemes_cri the_symbol_for_danger the_w_i_syllable the word airplane has the word crisis enters the word crisis itself the word plane has the_zh_syllable_is the_zh_syllable_of their_fervent_belief_in their hopes and careers thei r_square_shapes_i them_actually_convey_ideas themselves_in_a_mandarin then_a_reborrowing_into theorists avoid ideogram as theory_that_cri si s_danger therapists has grown up these_secondary_meanings_only they_cannot_occur_independently they_each_convey_qui te thing_as_w_ij this_catchy_expression_crisis this_essay_is_by this ity is a this i can either this_kind_of_challenging this_mistaken_notion_about this_notorious_formulation_as this old greek usage this_one_grossly_inaccurate this_troublesome_word_will those for economics and those_renditions_may_strike those who would persist time_incipient_moment_favorable time_when_things_start to_abandon_their_fervent to an american executive to confuse a w to_di sappoi nt_my_gul l i bl e to don ringe and

the_graph_for_j

to employ the gnomic to form action or to form have a to hu occasion creates to mean airplane when to_most_folks_in to our chinese word to_produce_new_nouns to_roots_to_produce to_the_hanzi_kanji to_this_spurious_proverb toward_adversity_may_not traditional_form_chinese_character traditional_senses_of_i traditional_use_of_i traditional_uses_of_i traditional_uses_of_words traditionally_means_a_line translation_gives_it_as translation_has_latin_crisis translation_of_chauliac_s trip words see sino troublesome_word_will_be true_that_w_ij trul y_i nterested_i n_sharpeni ng turn_i nci pi ent_moment_favorabl e turn_out_for_better twentieth century b ihu two components si gni fyi ng danger two syllables that are type_of_muddled_thinking ubi qui tous as the tao undesirable outcome whether in undul y_arcane_or_cl unky unstable situations from which up_around_this_one up_our_earth_s up the old chinese upon_which_etymology_you uri_referer_css_http usa_with_contributions_from usage would be somewhat use_of_j_that use of the exotic used_to_form_action usi ng_j _draw_on usi ng_j_i n_i nnovati ve vernacul ar mandari n are based volume that had adopted w_i_chi nese_character w_i_syllable_of w_i_the_possibility w_ij_by_itself w_ij_consists_of w_i j_does_convey w_ij_does_indeed w_i j _i n_chi nese w_ij_indicates_a w_ij_is_indeed w_i j _l atent_danger w_ij_merits_further w_ij_most_definitely w_ij_occur_in

w_i xi_n_danger

wander_or_flat_depending

wanders_through_the_air war_for_the_board war_is_uppermost_in was_blissfully_imbibing_what we may cite i websites_centered_on_this wei_and_ii_are wei_chinese_character_w welcome_as_an_opportunity welcoming crises as unstable western_concept_of_crisis what_our_pollyanaish_advocates when_coupled_with_w when_etymol ogi cal _components_enter when_one_goes_I ooki ng when plane is being where the zh syllable whereas free morphemes can which are completely contradictory which_etymology_you_favor which_means_mechanism_or whi ch_means_preci sel y_cri si s while the second translation who advocates opportunism in who_are_still_mystified who_i nvokes_thi s_potent who_purvey_the_doctrine who_was_blissfully_imbibing whole_i ndustry_of_pundi ts wisdom_about_ten_years wishes_to_wax_philosophical with contributions from denis with_other_word_forming with_the_word_planet with_this_latter_etymon with_two_separate_characters witted_where_the_zh witty_language_of_chan witty_turn_of_thought word airplane has a word building procedures of word_containing_the_element word_crisis_cannot_exist word_crisis_enters_the word_for_crisis_as word_for_crisis_explains word_for_crisis_is word_for_opportunity_i word formation that are word plane has only word_that_means_wandering word_w_ij_crisis word_w_ij_latent word_will_be_much words_in_english_spelled words see sino platonic words_that_i t_helps workings and by extension world_of_mandarin_word world_of_quick_buck worthwhile to offer another would_be_guru_who would_make_it_another would_persist_in_disseminating writing_theorists_avoid_ideogram

written_with_two_separate
z_ng_by_itself
z_ng_traditionally_means
z_ngji_o_means
zen_buddhist_teaching_stories
zh_is_based_on
zh_meaning_quick_witted
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				tile_sullix_is_useu	0,000,000
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0,000,003 0,000,030

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1st file: all 4-grams found in incoming file

2nd file: all 4-grams found in incoming file which are part of Gamera corpus

Blended lines, i.e. combined lines from both files: 1880 Overlapped lines, i.e. lines common for both files: 1749

Unfamiliar lines, i.e. lines from 1st file not encountered in 2nd file: 131

advocates_opportunism al one_ori ginally aphesis apo apparent_femi ni ne as_fangkuai zi asi an round avoi d_i deogram b_i hu bath_whi chever blissfully_imbibing catchy expression challenging_wisdom

chi rurgi e_maj or civilizations_university clunky_simply coi nage_y complete_spp

character_ji

complicated_etymology components_signifying contested_etymology copyright_pi nyi n crisis_enters cri si s_si gni fi ed cri si s_vi z

defines_opportunity denis mair descriptive_referent different_monosyllabic

don ringe down_thesis eastern_sagacity etymological_components

etymol ogy_you excellent_incipient extensi on_secrecy form chinese french_crise go aphesi s grande chi rurgi e greek_sis

hanja as hanj a_korean hanzi_kanji hanzi_mandari n html_pinyin html_readings hu chance hu_occasi on hu opportunitv i hu vernacul ar

ij_airplane ij_came ij_crisis ij_latent ij_merits

ii_most incipient_moment info_readings info romanization info_xhtml j_syllable

j apanese_hanj a kanji hanja kri_si krin see

krisis a krisis krin latter_etymon li_ngj

mandarin kanji mandari n_morphol ogy mandarin_sentence mean_airplane

mean crisis meani ng mechani sm means mechanism morphemes cri multisyllabic_terms ng_traditionally

ngi_excellent ngji_o nj_turn

occasi on_creates opportuni ty_desi re opportunity formula opportunity_meme or clunky orientalist hocus

our_pol I yanai sh pinyin_crisis pi nyi n_news pollyanaish_advocates

preci sel y_cri si s processed_produced pronounced ki ki pseudo profundi tv reborrowing_into referer_css

responsi ble_si nol ogi st

result_nouns romanization_index sagaci ty_enshri ned sanskrit ti si qni fi ed_ai rpl ane signify_opportunity si gni fyi ng opportuni ty

sinolinguistics_fangie sis endings something_worrisome

spelled plane spp_sinolinguistics spurious proverb syllable_morphemes term_i deogram tetragraphs_from those_rendi ti ons time_incipient

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